

# 2 Chronicles 34

Chapter 34 of 36 · 33 Verses · Authorized King James Version

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## **Josiah's Reign in Judah**

<sup>1</sup> Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.

<sup>2</sup> And he did that which was right in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

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## **Josiah's Reforms**

<sup>3</sup> For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.

<sup>4</sup> And they brake down the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them.

<sup>5</sup> And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

<sup>6</sup> And so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

<sup>7</sup> And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

**8** Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

**9** And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

**10** And they put it in the hand of the workmen that had the oversight of the house of the LORD, and they gave it to the workmen that wrought in the house of the LORD, to repair and amend the house:

**11** Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.

**12** And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick.

**13** Also they were over the bearers of burdens, and were overseers of all that wrought the work in any manner of service: and of the Levites there were scribes, and officers, and porters.

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### **The Book of the Law Found**

**14** And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found a book of the law of the LORD given by Moses.

**15** And Hilkiah answered and said to Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah delivered the book to Shaphan.

**16** And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do it.

17 And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.

18 Then Shaphan the scribe told the king, saying, Hilkiah the priest hath given me a book. And Shaphan read it before the king.

19 And it came to pass, when the king had heard the words of the law, that he rent his clothes.

20 And the king commanded Hilkiah, and Ahikam the son of Shaphan, and Abdon the son of Micah, and Shaphan the scribe, and Asaiah a servant of the king's, saying,

21 Go, enquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.

22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect.

23 And she answered them, Thus saith the LORD God of Israel, Tell ye the man that sent you to me,

24 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

25 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.

26 And as for the king of Judah, who sent you to enquire of the LORD, so shall ye say unto him, Thus saith the LORD God of Israel concerning the words which thou hast heard;

**27** Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the LORD.

**28** Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

**29** Then the king sent and gathered together all the elders of Judah and Jerusalem.

**30** And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.

**31** And the king stood in his place, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments, and his testimonies, and his statutes, with all his heart, and with all his soul, to perform the words of the covenant which are written in this book.

**32** And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

**33** And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve, even to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers.

## HEBREW & GREEK WORD STUDIES

### Altar — מִזְבֵּחַ (Mizbeach)

Altar, place of sacrifice

The Hebrew **mizbeach** (מִזְבֵּחַ) means altar—from the root 'to slaughter.' Altars were places where sacrifices were offered to God, pointing forward to Christ's ultimate sacrifice.

### Covenant — בְּרִית (Berit)

Covenant, treaty

The Hebrew **berit** (בְּרִית) denotes a covenant—a binding agreement, often ratified by blood sacrifice. God's covenants (Abrahamic, Mosaic, Davidic) structure redemptive history, culminating in the New Covenant.

### Faith — אֱמוּנָה (Emunah)

Faithfulness, trust

The Hebrew **emunah** (אֱמוּנָה) encompasses both faith and faithfulness—trusting God and being trustworthy. It implies steadfast reliability, as in 'The just shall live by his faith' (Habakkuk 2:4).

### God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

### Law — תּוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹרָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

### Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

### Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

### Sacrifice — זֶבַח (Zevach)

Sacrifice, offering

The Hebrew **zevach** (זֶבַח) denotes a sacrifice or offering—an animal slaughtered for worship. Old Testament sacrifices foreshadowed Christ, 'the Lamb of God' (John 1:29).

### Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

### Wrath — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger—God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

## CROSS REFERENCES

**2 Chronicles 34:1**    **Kingdom:** Jeremiah 1:2; Zephaniah 1:1

**2 Chronicles 34:2**    **References Lord:** 2 Chronicles 29:2; Deuteronomy 5:32; 1 Kings 15:5.  
**Parallel theme:** Deuteronomy 17:11; 17:20; 28:14; Joshua 1:7; 23:6; Proverbs 4:27. **References David:** 1 Kings 14:8

**2 Chronicles 34:3**    **Parallel theme:** 2 Chronicles 15:2; 33:22; Proverbs 8:17. **References God:** 2 Chronicles 33:17

**2 Chronicles 34:4**    **Creation:** Exodus 32:20. **Parallel theme:** Leviticus 26:30

**2 Chronicles 34:5**    **Sacrifice:** 1 Kings 13:2

**2 Chronicles 34:7**    **Sacrifice:** 2 Chronicles 31:1. **Parallel theme:** Deuteronomy 9:21

**2 Chronicles 34:8**    **Parallel theme:** 2 Samuel 8:16

**2 Chronicles 34:9**    **Parallel theme:** 2 Chronicles 30:10; 30:18. **References God:** 2 Chronicles 35:8

**2 Chronicles 34:12**    **Faith:** 2 Kings 12:15. **Parallel theme:** 1 Chronicles 23:5

**2 Chronicles 34:13**    **Parallel theme:** 2 Chronicles 2:18; Nehemiah 4:10

**2 Chronicles 34:19**    **Parallel theme:** Joshua 7:6

**2 Chronicles 34:20**    **Kingdom:** 2 Kings 22:12

**2 Chronicles 34:21**    **References Lord:** 2 Chronicles 28:6; Jeremiah 21:2

**2 Chronicles 34:22**    **Prophecy:** Exodus 15:20

**2 Chronicles 34:24**    **References Lord:** Joshua 23:16

**2 Chronicles 34:25**    **References God:** Jeremiah 7:20. **Parallel theme:** Nahum 1:6

**2 Chronicles 34:27**  
**References Lord:** 2 Chronicles 32:26; Psalms 10:17; 34:18; Ezekiel 9:4. **Parallel theme:** Isaiah

57:15; 65:24. **Word:** 2 Chronicles 34:19; Isaiah 66:2. **References God:** 2 Chronicles 33:12; Psalms 51:17

**2 Chronicles 34:28** **Word:** Isaiah 39:8. **Peace:** Psalms 37:37. **Parallel theme:** 2 Chronicles 35:24; Jeremiah 15:1

**2 Chronicles 34:30** **Covenant:** 2 Kings 23:2

**2 Chronicles 34:31**

**Covenant:** 2 Chronicles 15:12; 23:16; 29:10; 2 Kings 23:3. **Kingdom:** 2 Kings 11:14. **Creation:** 2 Chronicles 6:13

**2 Chronicles 34:33** **References Lord:** Joshua 24:31

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